MONTHLY MEMBERSHIP PROGRESS REPORT

District 46

Results as of: 8/31/2024

| GMT: | LOCATION NEVADA Clubs | | | | GMT CA | | |
|------------------|--|-------------|--|---------------|------------------------------|--|---|
| | | | | Members | | | |
| | RESULTS FOR | R 2024-2025 | | | RESULTS F | OR 2024-2025 | |
| QUARTER | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER MEM | BER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTU (including transfe |
| JLY/AUG/SEPT | 0 | 0 | 0 | JULY/AUG/SEPT | 0 | 46 | 47 |
| CT/NOV/DEC | 0 | 0 | 0 | OCT/NOV/DEC | 0 | 0 | 0 |
| N/FEB/MAR | 0 | 0 | 0 | JAN/FEB/MAR | 0 | 0 | 0 |
| PR/MAY/JUNE | 1 | 0 | 0 | APR/MAY/JUNE | 100 | 0 | 0 |
| 1 | GOALS | AND ACTUA | L NEW CLUBS C | UMULATIVE | | | |
| 0.8 | | | | | | -■- CURRENT YEAR GO - ●- CURRENT YEAR ACTU | CTUAL NEW CLUBS |
| 100 | GOALS | S AND ACTU | JAL MEMBERS C | UMULATIVE | - | | |
| 40 | | | | | | -■- MEMBER GROWTH -●- MEMBER GROWTH -▲- LAST YEAR MEMB | H ACTUAL |
| 0 | | | | | • | | |
| | * Commentered in the Commenter of the Co | | ······································ | | A | | |
| JULY | AUG SEPT OC | T NOV | DEC JAN FEB | MAR APR | MAY JUNE | | |
| | | | CLUBS OF 47 ADD | D 1 OR MORE | GENDER DISTRIBUTION | | |
| DROPPED CLUBS: 0 | | ll ll | W MEMBERS | | | | 0/, \ |
| | | | | | MALE | 619 (54.25 | • |
| | | | | | FEMALE | 521 (45.66 | %) |
| DROPPED ME | EMBERS | | | | | | |
| | | 2 | | | TOTAL FAMILY | UNIT MEMBERS | 2 |
| DECEASED 2 | | | CLICK HERE FOR CUMULATIVE | | TOTAL FAMILY UNIT MEMBERS 25 | | |

OTHER

TOTAL

CLUB CANCELLED

MEMBERSHIP DATA

0

44

46

FAMILY MEMBERS PAYING HALF

DUES

131